**ANNUAL**

**DENTAL SCHOOL QUESTIONNAIRE**

**CARIBBEAN ACCREDITATION AUTHORITY**

**FOR**

**EDUCATION IN MEDICINE**

**AND**

**OTHER HEALTH PROFESSIONS**

**CAAM-HP-6 – December 2012**

**For further information, contact:**

**The CAAM-HP Secretariat**

**P.O. Box 5167, Kingston 6, Jamaica**

**Tel: (876) 906-4765**

**Fax: (876) 906-6781**

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DENTAL SCHOOL QUESTIONNAIRE

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CAAM-HP ANNUAL DENTAL SCHOOL QUESTIONNAIRE

Year

*This questionnaire should be filled out by all accredited institutions for each academic year and submitted to the CAAM-HP secretariat before the beginning of the next academic year.*

1. **Number of established/permanent and vacant department chair positions.**

|  |  |
| --- | --- |
| Established | Vacant |
|  |  |

\* A vacancy exists when the post has been unfilled for half or more of the year.

1. **Total numbers of enrolled master’s and doctoral students in graduate programmes in the biomedical sciences.**

|  |  |
| --- | --- |
| Master’s | Doctoral |
|  |  |

1. **Total numbers of junior staff registered in the university’s sponsored postgraduate professional programmes.**

|  |
| --- |
|  |

1. **Number of students enrolled in each academic year of the dental curriculum.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **First Year** | **Second Year** | **Third Year** | **Fourth Year** | **Total** |
|  |  |  |  |  |

1. **For each geographically separate campus (including the main campus of the dental school) indicate the *number of students* in a given year at that site. The total for each year should add up to the total enrollment for that year.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Campus** | **Year 1** | **Year 2** | **Year 3** | **Year 4** | **Total** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total** |  |  |  |  |  |

1. **The *percentage* of first-year students in the following categories – national, regional, extra regional.**

\**National refers to a country sponsoring the school and/or in which the school is located. Regional refers to non-nationals from CARICOM countries.*

|  |  |  |  |
| --- | --- | --- | --- |
|  | Nationals % | Regional % | Extra-regional % |
| First-year |  |  |  |

Year

1. ***Gender distribution (percentage)* in the first-year class and in the total dental school enrollment.**

|  |  |  |
| --- | --- | --- |
|  | Female % | Male % |
| First-year |  |  |
| All Students |  |  |

1. **For the most recent year the *percentage by gender and ethnicity* of the *national* students admitted.**

\**National refers to a country sponsoring the school and/or in which the school is located.*

*\*\* If more than one country is involved insert or attach additional tables.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year.......... | Black/African | East  Indian | White | Mixed | Other |
| Female |  |  |  |  |  |
| Male |  |  |  |  |  |

1. **Provide the examination results for first-time takers of promotion/graduation exams during the year.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year and title of Examination** | **Number**  **Examined** | **Percent**  **Passing** | **Mean**  **GPA** |
| Yr.1: |  |  |  |
| Yr.2: |  |  |  |
| Yr.3: |  |  |  |
| Yr.4: |  |  |  |

1. **Complete the following table for the most recently concluded academic year:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Number of Students Who:** | **1st Yr.** | **2nd Yr.** | **3rd Yr.** | **4th Yr.** | **Total** |
| Withdrew or were dismissed |  |  |  |  |  |
| Transferred to another dental school |  |  |  |  |  |
| Repeated the entire academic year |  |  |  |  |  |
| Repeated one or more required courses |  |  |  |  |  |
| Took leave of absence due to academic problems |  |  |  |  |  |
| Took leave of absence for academic enrichment (including research or joint degree programmes |  |  |  |  |  |
| Took leave of absence for personal reasons |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |

Year

1. **Indicate the *number of full-time, part-time faculty* in basic science and clinical departments during the current academic year.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Full-Time | | Part-Time | |
|  | Basic Science | Clinical | Basic Science | Clinical |
| Current year ---- |  |  |  |  |

1. **Provide the following data by department (basic science and clinical) for the most recently completed academic year.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Department** | **Articles in Peer-reviewed Journals** | **Books and Book Chapters Published** | **Name of Principal Investigator on Extramural Grants** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Complete the following table for students admitted this academic year:**

|  |  |
| --- | --- |
| Total enrollment |  |
| No. of students receiving aid from government agencies |  |
| No. of students receiving grants and scholarships from the institution |  |
| No. of students receiving grants and scholarships from other sources |  |
| No. of students receiving educational loans [all sources] |  |
| Average cost of attendance per student |  |

1. **Give the total *tuition and fees* for entering national, regional and extra regional students and the percent of the institution’s scholarship students in the year.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Current Year | 1 Year Prior | 2 Years Prior |
| National |  |  |  |
| Regional |  |  |  |
| Extra-regional |  |  |  |
| Total tuition & fees |  |  |  |
| Percent Scholarships |  |  |  |

Year

1. **For the most recently completed fiscal year**

a. Total revenue (in millions, one decimal place)

|  |
| --- |
|  |

b. Tuition and fees

|  |
| --- |
|  |

c. Research grants

|  |
| --- |
|  |

d. Contracts, professional fees, revenue from electives etc.

|  |
| --- |
|  |

e. Total expenditures (in millions, one decimal place)

|  |
| --- |
|  |

1. **Placement for internship of the last graduating class [Date...............].**

|  |  |  |  |
| --- | --- | --- | --- |
| **Employing Authority** | **Nationals** | **Regional** | **Extra-regional** |
| Graduate’s University |  |  |  |
| National government |  |  |  |
| National non government |  |  |  |
| Regional government |  |  |  |
| Regional non government |  |  |  |
| Extra-regional |  |  |  |
| No. graduating students |  |  |  |

*N.B. National means state owned university and/or location of university.*

*Regional refers to non-national but in a CARICOM state.*